MINUTES of the meeting of the **PLANNING COMMITTEE** held in Room 11 at the Town Hall, at 7.30pm on Monday 4th September 2023.

PRESENT: Councillor Beardwell (Chair)

Councillors Adams, Freeman, Langdon and Rees

In attendance: Deputy Town Clerk

County Councillor Hill 1 member of the public

The Chair welcomed everybody to the meeting and reminded those present to be mindful of the Climate and Biodiversity Emergency declared by Royston Town Council when making decisions on behalf of the council. The Chair notified everyone that the meeting was being recorded.

131/24 PUBLIC PARTICIPATION:

There was none.

132/24 APOLOGIES FOR ABSENCE:

Apologies were received from Councillors Haugh, Jani, Lockett and Squire-Smith.

133/24 DECLARATIONS OF INTEREST AND DISPENSATIONS:

Members were advised to declare any interests at the commencement of the relevant item on the agenda. No requests for dispensations were received.

134/24 APPROVAL OF PLANNING COMMITTEE MINUTES:

Members **RESOLVED** to approve as a correct record the minutes of the Planning Committee meeting held on Monday 7th August (minutes 125/24 to 130/24). The minutes were signed by the Chairman.

135/24 PLANNING APPLICATIONS:

- a) 23/01731/FPH 18 Woodcock Road, Royston, Hertfordshire, SG8 7XT Members raised **NO OBJECTION** to this application.
- b) 23/01764/FPH 18 Windsor Road, Royston, Hertfordshire, SG8 9JF Members raised **NO OBJECTION** to this application.
- c) 23/03295/FP 45 Barkway Road, Royston, Hertfordshire, SG8 9EB Members raised **NO OBJECTION** to this application.
- d) 23/01895/FP Johnson Matthey PLC, Orchard Road, Royston, Hertfordshire, SG8
 5HE
 Members raised NO OBJECTION to this application.
- e) 23/01897/FPH 3 Masefield Way, Royston, Hertfordshire, SG8 5UU Members raised **NO OBJECTION** to this application.

| 136 | /24 | APP | PEALS: |
|-----|-----|------------|--------|
|-----|-----|------------|--------|

Members noted the following appeal: APP/X1925/D/23/3320887 – 8 Newmarket Road, Royston, Hertfordshire, SG8 7DY.

| Members noted the updated list of planni | ng decisions. |
|---|----------------------------|
| Date of next meeting: 2 nd October 2023. | |
| There being no further business the Chairman clos | sed the meeting at 7.45pm. |
| | |
| Signed: | Date |